



May 27, 2016

The Honorable Thomas V. Mike Miller, Jr.
President of the Senate
H-107 State House
Annapolis, MD 21401

LARRY HOGAN
GOVERNOR

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TTY USERS CALL VIA MD RELAY

Dear Mr. President:

In accordance with Article II, Section 17(c) of the Maryland Constitution, the following bills will become law without my signature.

- SB0058** *Natural Resources - Vessel Excise Tax Cap - Amount and Repeal of Termination*
- SB0161** *Criminal Procedure - Seizure and Forfeiture*
- SB0175** *Anne Arundel County - Alcoholic Beverages - Disposition of Fees*
- SB0198** *Neonicotinoid Pesticides - Restrictions on Sales and Use (Pollinator Protection Act of 2016)*
- SB0266** *Natural Resources - Poaching Restitution Act of 2016*
- SB0271** *Capital Grant Program for Local School Systems With Significant Enrollment Growth or Relocatable Classrooms – Funding*
- SB0322** *Homeowners' Property Tax Credit Program - Eligibility Awareness Campaign*
- SB0390** *Charles County Sheriff - Salaries and Collective Bargaining*
- SB0422** *Education - Maryland School for the Blind – Funding*
- SB0426** *Maryland Emergency Management Assistance Compact - City of Annapolis*
- SB0459** *Campaign Finance - Ballot Issue Committees - Prospective Questions*
- SB0480** *Public Utilities - Maryland Underground Facilities Damage Prevention Authority – Funding*
- SB0485** *Task Force to Study Family and Medical Leave Insurance*
- SB0508** *Civil Remedies for Shoplifting and Employee Theft*

- SB0575** *County Boards of Education - Limit on Liability*
- SB0582** *Education - Robotics Grant Program – Establishment*
- SB0584** *Preschool Development Grants - Expansion Grants - Required State Funding*
- SB0586** *Department of Health and Mental Hygiene - Regional Institutes for Children and Adolescents - Report Before Closure*
- SB0595** *Education - Middle School Students - Awarding of Credit*
- SB0614** *Veterinarians, Pharmacies, and Pharmacists - Dispensing Compounded Preparations for Use by Nonfarm Animals*
- SB0676** *College Affordability Act of 2016*
- SB0687** *Charles County - Alcoholic Beverages - Entertainment Concessionaire and Entertainment Facility Licenses*
- SB0734** *Courts and Judicial Proceedings - Structured Settlements - Transfers and Registration of Structured Settlement Transferees*
- SB0750** *Portable Electronics Insurance - Compensation of Vendor Employees - Repeal of Sunset and Reporting Requirement*
- SB0753** *Health - Sale of Food Products Containing Alcohol - Requirements and Restrictions*
- SB0758** *Food Stamp Program - Minimum Benefit - State Supplement*
- SB0777** *Unemployment Insurance - Exemption From Covered Employment - Messenger Service Business*
- SB0797** *Housing and Community Development - Shelter and Transitional Housing Facilities Grant Program - Mandated Funding*
- SB0806** *State Board of Physicians - Naturopathic Doctors - Establishment of Naturopathic Doctors Formulary Council and Naturopathic Formulary*
- SB0905** *Commission on Innovation and Excellence in Education*
- SB0937** *Sustainable Oyster Population and Fishery Act of 2016*
- SB0942** *State Government - Administrative Procedure Act - Contested Cases - Judicial Review*

- SB0968** *Business Regulation - Home Builder Registration – Fees*
- SB1009** *Procurement - Prevailing Wage - Liquidated Damages*
- SB1054** *Commercial Northern Snakehead Bowfishing License – Establishment*
- SB1094** *Health - Recovery Residences – Certification*
- SB1128** *Frederick County Sheriff - Collective Bargaining*
- SB1158** *Higher Education - Morgan State University - Office of Technology Transfer*
- SB1171** *Enoch Pratt Free Library - Hours of Operation – Funding*

Sincerely,

A handwritten signature in black ink, appearing to read "Lawrence J. Hogan, Jr.", written in a cursive style.

Governor Lawrence J. Hogan, Jr.