



Governor's Commission on African Affairs

3rd Quarterly Meeting

Monday, August 10, 2026

6:00 p.m. to 8:00 p.m.

[ZOOM LINK](#)

Agenda

- I. Call to Order and Procedural Reminders:**
Chukwunonso (Vincent) Iweanoge, Chair, Governor's Commission on African Affairs
- II. Adoption of the Agenda:**
- III. Approval of Minutes for 06/08/26:**
- IV. Opening Remarks:**
Chukwunonso (Vincent) Iweanoge, Chair, Governor's Commission on African Affairs
Dr. Antwan Brown – Administrative Director, Governor's Office of Community Initiatives
- V. Chair's Updates:**
General updates from the Chair regarding the Commission's activities, priorities, and engagements Since the last quarterly meeting.
- VI. Committees:** *(The chair of each committee to provide a written report on updates and discussions concerning the committee's progress since the last public commission meeting. These committees are open to the public and are recorded.)*
 - a. Business/Economic Development – Commissioner Njukang Asong**
 - b. Community (Arts/Culture/Faith) – Commissioner Fatmata Barrie**
 - c. Education (Workforce Development) – Commissioner Terry Jones**
 - d. Health – Commissioner Anyinke Atabong and Commissioner Njukang Asong**
- VII. Working Groups:**
 - a. African Heritage Month Celebration:**
Update on the inaugural African Heritage Month designation and celebration, including Proposed programming, partnerships, participating organizations, venues, outreach, Sponsorship, and communications.
 - b. African Health Summit:** *Commissioner Anyinke Atabong*
Report and feedback from the event.
 - c. Approval of business/economic development program and submit:**
 - d. African Health Summit – Commissioner Anyinke Atabong (Update)**
- VIII. Upcoming Priorities and Action Items:**
Identify key priorities for the Commission ahead of the 4th Quarterly Meeting, confirm the responsible Commissioners, and establish timelines for outstanding action items.
- IX. Commissioner Comments / New Business**
Opportunity for Commissioners to raise matters relevant to the Commission's mandate and upcoming activities.
- X. Adjournment:**